RIVER VALE BOARD OF EDUCATION

River Vale, New Jersey 07675 REGULAR MEETING Roberge Elementary School Gym February 1, 2022 AGENDA

Live Stream Can Be Found At: www.rivervaleschools.com/youtube

CALL TO ORDER: 7:00 P.M.

NOTICE IS HEREBY GIVEN THAT in accordance with the Open Public Meetings Act, Chapter 231, the Laws of 1975, notice of this meeting has been sent to all school offices, officially designated newspapers, filed with the Township Clerk, and posted in the Board of Education Office, forty-eight (48) hours in advance of this meeting.

ROLL CALL:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|---------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| PRESENT | | | | | | | |
| ABSENT | | | | | | | |

FLAG SALUTE

BOARD PRESIDENT'S REPORT

COMMITTEE REPORTS – CHAIRPERSON

- **Buildings & Grounds Mr. Schlereth**
- **Communications & Policies Mrs. Senande**
- Curriculum & Technology Mrs. Rothenberg
- **➤** Finance Mrs. Pintarelli
- > Negotiations Mr. Rosini
- > Personnel Mrs. Pintarelli

COMMITTEE MEETING SCHEDULE

| Date | Time | Committee |
|-------------------|---------|---------------------------|
| February 8, 2022 | 6:00 PM | Buildings & Grounds |
| February 15, 2022 | 6:00 PM | Finance |
| March 1, 2022 | 6:00 PM | Finance |
| March 15, 2022 | 6:00 PM | Finance |
| | | Communications & Policies |
| March 29, 2022 | 6:00 PM | Committee "Zoom" Meeting |

| April 5, 2022 | 6:00 PM | Buildings & Grounds |
|--------------------|---------|---------------------------|
| April 26, 2022 | 6:00 PM | Personnel |
| May 10, 2022 | 6:00 PM | Curriculum & Technology |
| | | Buildings & Grounds "Walk |
| September 6, 2022 | 6:00 PM | Through" Meeting |
| September 20, 2022 | 6:00 PM | Curriculum & Technology |
| October 11, 2022 | 6:00 PM | Communications & Policies |
| November 15, 2022 | 6:00 PM | Negotiations |
| December 13, 2022 | 6:00 PM | Finance |
| January 3, 2023 | 6:00 PM | Finance |

PUBLIC COMMENTS – AGENDA ITEMS ONLY

THE RIVER VALE BOARD OF EDUCATION IS committed to encouraging the citizens of River Vale and employees of the River Vale School District to speak directly to Board Trustees. In order to facilitate this communication, residents and employees are requested (1) to sign in before speaking; (2) to maintain an appropriate sense of decorum; and (3) to limit their remarks to no more than five minutes. The Board will also take under advisement the written comments and opinions of non-residents that are submitted to the Board Secretary. Being mindful of its responsibility to maintain the orderly conduct of meetings, the Board retains the right to rule on such matters as the speaker's right to address the Board, as well as the appropriateness of the subject being presented. The Board's decision in such matters is final.

The Board also reminds all members of the public that while it subscribes, without reservation, to the principle of keeping the community informed, by policy and law, it cannot allow public discussion of personnel matters nor can Trustees comment on any current or pending litigation. If a matter concerning an employee of the River Vale Public Schools is of interest or concern to a resident, the matter should be referred to the responsible building principal or the Superintendent of Schools by telephone, letter or email.

| Meeting opened to public comments atP.M. | |
|--------------------------------------------------------------------------------------|-----|
| Public comments: | |
| Meeting closed to public comments atP.M. | |
| SUPERINTENDENT'S REPORT | |
| Board Ethics Training Presentation by Stephen R. Fogarty, Esq., of Fogarty & Hara, E | sqs |
| BOARD SECRETARY'S REPORT | |

| RESO | LUTIO | N BY | | SECONDE | E D | | to appro | ve | | |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------------------------------------------|------------------------------|-----------------------------|--------------------------------|----------------------|--|--|
| | | n G1 listed | | _ | | | to uppro | | | |
| G1. | 1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves the followin resolution: | | | | | | | | | |
| | compli | ance with re | spect to th | 5.3 provides e district's pa r the 2022-20 | rticipation i | n the Spec | • • | | | |
| | the fact particip | that it projection in SE | ects having MI would | Board of Edu g fewer than 4 not provide a ilable SEMI | 0 Medicaid cost benefi | eligible cl t to the dis | assified stu- trict based o | dents and the on the | | |
| | hereby Superin | authorizes to | he Chief S Schools in | chool Admin the County o A-5.3 for the | istrator to s f Bergen an | ubmit to th appropriat | e Executive te waiver of | County | | |
| ROLI | CALL | VOTE: | | | | | | | | |
| | | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini | | |
| AYE | | | | | | | | | | |
| NAY | | | | | | | | | | |
| ABSE | | | | | | | | | | |
| ABST | AINED | | | | | | | | | |
| | | | | | | | | | | |
| BUSI | NESS R | ESOLUTIO | <u>ONS</u> | | | | | | | |

B1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, approves the following resolution:

WHEREAS, the River Vale Board of Education advertised for bids for the Additions to the Holdrum Middle School, Contract 58.1("Project"); and

WHEREAS, on January 26, 2022, the Board received and publicly opened sixteen bids for the Project; and

WHEREAS, APS Contracting, Inc., submitted the lowest responsible bid on the Project, with a base bid in the amount of \$5,990,000, together with Alternate 1 deducting \$130,000, Alternate 2 adding \$25,000, Alternate 3 deducting \$55,000, Alternate 4 deducting \$35,000, and Alternate 5 adding \$100,000; and

WHEREAS, APS Contracting, Inc.'s bid complied in all material respects;

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby awards the contract for the Project to APS Contracting, Inc., including Alternates No. 1, 3, 4, and 5, for a total of \$5,870,000; and

BE IT FURTHER RESOLVED, that this award is expressly conditioned upon APS Contracting, Inc. furnishing the requisite insurance certificate and labor and materials/performance bond as required in the project specifications, together with an AA201-Project Manning Report, an executed A-101-Standard Form of Agreement Between Owner and Contractor and an executed A-201-General Conditions of the Contract for Construction, as prepared by the Board Attorney and/or Architect, within ten days of the date hereof; and

BE IT FURTHER RESOLVED, that the Board hereby directs the Board Attorney and/or Architect to prepare the contract with APS Contracting, Inc., and authorizes the Board President and Board Secretary to execute such agreement and any other documents necessary to effectuate the terms of this Resolution.

| CONTRACTOR | Base Bid | Alt #1 - Reduced Scope @ Courtyards | Alt #2 - New Fencing @ North Side of Site | Alt #3 - Delete Toilet Room @ Classroom 108 | Alt #4 - Wide Flange Beams in lieu of Bar Joists | Alt #5 - Lgtwgt Insulating Concrete in lieu of Polyisocyanurate Roofing Insulation | Total - Base Bid plus Alt #1, Alt #3, Alt #4 & Alt #5 |
|----------------------------------------|-----------|----------------------------------------|----------------------------------------------|---------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Bismark Construction | | | | | _ | | |
| Corp. | 6,555,000 | (55,000) | 37,000 | (37,000) | no change | 170,000 | 6,633,000 |
| M&M Construction Co., Inc. | 7,490,000 | (130,000) | 30,000 | (130,000) | 15,000 | 185,000 | 7,430,000 |
| Grove Contracting, LLC | 6.689,000 | (24,000) | 28,000 | (65,000) | (34,000) | 130,000 | 6,696,000 |
| Brockwell & | .,, | 72.1.7 | ., | (11)111 | () / | | .,, |
| Carrington Contractors, | 7,440,000 | (89,000) | 44,000 | (34,000) | (40,000) | 171,000 | 7,448,000 |
| Northeastern Interior Services, LLC | 7,111,289 | (25,000) | 39,800 | (45,000) | (36,000) | 198,000 | 7,203,289 |
| GPC, Inc. | 7,069,000 | (305,000) | 32,000 | (64,000) | 35,700 | 146,000 | 6,881,700 |
| Tekcon Construction, Inc. | 7,899,000 | (200,000) | 36,000 | (53,500) | 18,000 | 191,136 | 7,854,636 |
| Belmont Construction | 6,590,000 | (125,000) | 17.000 | (60,000) | 12.000 | 150,000 | 6,567,000 |
| Corp. | 0,390,000 | (125,000) | 17,000 | (60,000) | 12,000 | 150,000 | 0,307,000 |
| Paul Otto Building Co. | 6,484,000 | (50,000) | 25,000 | (50,000) | 10,000 | 130,000 | 6,524,000 |
| Vanas Construction Co., Inc. | 7,317,000 | (94,500) | 27,300 | (31,000) | 11,600 | 146,900 | 7,350,000 |
| The Bennett Company | 6,640,000 | (125,000) | 40,000 | (50,000) | (35,000) | 130,000 | 6,560,000 |
| Mark Construction, Inc. | 6,198,000 | (124,000) | 23,000 | (62,000) | 362,000 | 151.000 | 6,525,000 |
| LaRocca, Inc. | 7,055,000 | (82,000) | 13,000 | (40,000) | 1,000 | 53,000 | 6,987,000 |
| APS Contracting, Inc. | 5,990,000 | (130,000) | 25,000 | (55,000) | (35,000) | 100,000 | 5,870,000 |
| H&S Mechanical | 6,588,000 | (85,000) | 35,000 | (75,000) | (36,000) | 110,000 | 6,502,000 |
| Pal-Pro Builders LLC | 6,780,000 | (65,000) | 27,000 | (74,000) | (35,000) | 76,000 | 6,682,000 |

Account No. 30-000-400-450-20-11-000

B2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, **approves the following resolution:**

WHEREAS, the River Vale Board of Education advertised for bids for entrance canopy upgrades at various schools, Contract No. 54 ("Project"); and

WHEREAS, on January 19, 2022, the Board received and publicly opened two bids for the Project; and

WHEREAS, the bids received, in the amount of \$1,664,600.00 and \$1,740,000.00, both substantially exceed the cost estimates for the Project;

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby rejects all the bids in accordance with N.J.S.A. 18A:18A-22.a; and

BE IT FURTHER RESOLVED, that Board hereby authorizes and directs the Business Administrator/Board Secretary to notify the bidders of the same and re-advertise the Project for bid.

PERSONNEL RESOLUTIONS

| RESOLUTION BY | SECONDED | to approve |
|----------------------|------------------------------------|------------|
| Resolution Items P1 | through P3 as listed below. | |

- P1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, advises pursuant to N.J.S.A. 18A:16-17, 18A:16-17.1 and 52:14-17.46.14, that unless an employee waives health insurance coverage, the employee shall contribute to the cost of their health insurance coverage in the amounts required by law, or any applicable collective negotiations agreement, whether said contributions are a percentage of the health insurance premium based upon their salary range, or a percentage of their annual base salary, as determined by the health insurance plan in which the employee is enrolled.
- P2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves ESS Northeast, LLC, with all of their properly certified employees, to provide substitute teacher, secretary and substitute aide services to the district for the 2021-2022 school year.

P3. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves Northern Region Educational Services Commission with all of their properly certified employees, to provide substitute aide services to the district for the 2021-2022 school year.

ROLL CALL VOTE:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|-----------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| AYE | | | | | | | |
| NAY | | | | | | | |
| ABSENT | | | | | | | |
| ABSTAINED | | | | | | | |

PUBLIC COMMENTS – GENERAL ITEMS

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| Meeting opened to public comments at | P.M. |
|--------------------------------------|------|
| Public comments: | |
| Meeting closed to public comments at | P.M. |
| OLD BUSINESS | |
| NEW BUSINESS | |

MOTION TO ENTER CLOSED SESSION

| MOTION BY | SECONDED BY |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| WHEREAS, the Board of Edudiscussion in a public meeting | acation must discuss matters which are not appropriate for ; and |
| | e within the exceptions to the Open Public Meetings Act sed in private session pursuant to N.J.S.A. 10:4-12b; and |
| WHEREAS, the Board of Edu | acation intends to discuss matters as follows: |
| * | vision of law is rendered confidential or excluded from the of N.J.S.A. 10:4-12, specifically, the following matter: |
| • | release of information would impair a right to receive the United States, specifically, the following matter: |
| ☐ 3. Any material the disclosu individual privacy, specifically | ure of which constitutes an unwarranted invasion of v, the following matter: |
| ☐ 4. Any matter involving a c inclusion in such, specifically, | ollective bargaining agreement, or the proposals for the following matter: |
| funds, the setting of banking ra | purchase, lease, or acquisition of real property with public ates or investment of public funds which would adversely fically, the following matter: |
| | es utilized in protecting the safety and property of the violations or possible violations of the law, specifically, |
| | · |

MOTION BY_____

____P.M.

REGULAR MEETING AGENDA – FEBRUARY 1, 2022

| involv which | ing a collect | ive bargain f Education | ted litigation ing agreement is or may be ifically, the f | nt, or the precome a par | oposals for ty, or any n | inclusion in | n such) in |
|--------------------------|-------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------------|
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| the im | position of a | specific pe | blic body occ enalty or loss , the followin | of the licen | | | |
| discus minute | sed in closed es of said clo as for the non exist. | l session by sed session -disclosure | S RESOLVE 7 this Board of 1 discussion verification accordance P.M. | of Education will be made | n and admii e available | nistrative sta to the publi | aff, and the c when the |
| ROLL CALI | L VOTE: | | | | | | |
| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
| NAY ARSENT | | | | | | | |
| ABSENT ABSTAINED | | | | | | | |

February 1, 2022 Closed Session Meeting be reopened to the Regular Meeting at

SECONDED BY_____

ROLL CALL VOTE:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|-----------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| AYE | | | | | | | |
| NAY | | | | | | | |
| ABSENT | | | | | | | |
| ABSTAINED | | | | | | | |

ADJOURNMENT

| MOTION BY | SECONDED BY | that th | | |
|----------------------|------------------------------|---------|--|--|
| February 1, 2022 Reg | ular Meeting be adjourned at | P.M. | | |

ROLL CALL VOTE:

| | Mrs. Berkowitz | Mrs. Pintarelli | Mrs. Rothenberg | Mr. Schlereth | Mrs. Senande | Mr. White | Mr. Rosini |
|-----------|-------------------|--------------------|--------------------|------------------|-----------------|--------------|---------------|
| AYE | | | | | | | |
| NAY | | | | | | | |
| ABSENT | | | | | | | |
| ABSTAINED | | | | | | | |